

The Holy Geeta

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the holy geeta or the song celestial is a dialogue between the lord and a man of action set amidst the din and roar of war the good and evil forces within are represented in the battlefield of life man often finds himself in a crisis wherein he is psychologically unable to cope with the situation at hand or even decide the right course of action in this inner turmoil there is a great battle between the positive and negative inclinations the holy geeta portrays this great spiritual struggle within man and guides him towards his inherent divinity and positivity in doing so this celestial song explains the nature of man his purpose in the world and the means for him to attain his goals in short it is a complete manual for achieving success in life the holy geeta is the heart of the great hindu epic the mahabharata it is the quintessence of the philosophy of vedanta this commentary on the holy geeta by swami chinmayananda is one of the finest ever written his extremely logical explanations in contemporary and powerful language have appealed to millions of people around the world

gita is the grand repository of spiritual knowledge the mahabharata says gita comprises all the scriptures as it has emerged directly from god himself this unique bouquet of heavenly flowers has passed through the hands of millions of readers but its freshness beauty and fragrance has not wilted wee bit its liveliness has rather increased with every passing moment it is an unfathomable ocean of knowledge and wisdom the more we explore the more remains to be explored its casts an undying spiritual spell on its votaries its keynote is to perform one's duty as duty and offer all its actions to the lord without attachment to their fruits like a true devotee this rare bouquet of divine knowledge consists of 700

couplets shlokas in sanskrit language and every shloka radiates divine fragrance and beauty which is infinite deathless and imperishable

virat a young data science professional struggles with his hindu identity feeling defensive about the religion he was born into his views stem from several legitimate yet unanswered questions in his mind 1 why do we have so many gods 2 how can one believe in stories like an elephant s head getting fixed to a human body as in lord ganesha or a man having ten heads as in ravana 3 why do we keep chanting shlokas the meaning of which we do not understand 4 does hinduism not promote discrimination between people based on the caste they are born into 5 are our gods corrupt we offer them a coconut and expect them to grant us our wish in return 6 how can hindu philosophy help us in our quest for success and happiness is it really relevant to our lives virat s sister varsha is not as negatively oriented towards hinduism that said varsha too does not see its relevance in her life their parents rajan and priya grapple with their family s fading connection to hinduism concerned that their children feel alienated from their cultural roots they seek to set it right this sparks a series of honest and passionate discussions where do these conversations lead can two generations come together through an intense discussion on spirituality and religion or will they drift apart

in the bhagavad gita lord has thus ordained ye yatha mam prapadyante tanstathaiva bhajamyaha mama vartmanuvartante manu ya partha sarvasa tr the way they approach me i too approach them in the same reciprocating manner o partha all human beings follow paths leading to me to the seers of the rigveda the brahma revealed itself in the form of rcs to the saints as all powerful deities manifesting in different forms to the philosophers as dual existence dealt in the sankhya philosophy while to a mathematician it is manifested in the form of mathematical equations dr chidambarams work ushers readers into the mathematical landscape of spirituality it is simple enough to understand with some basic knowledge of mathematics it will pave way for coming generations of mathematicians to chart novel ways to understand the ultimate reality the supreme brahman through mathematics as laid down here dr pramod pathak author and indologist panaji goa

the eloquence of effort second edition glorifies the dignity of human effort against the tedium of work it offers a counterpoint a lyrical view of work as a sacred force delving into the inherent value of purposeful effort it dismisses euphemisms like work life balance and quality time as rationalizations for eschewing purposeful activities in modern life labor is often dismissed as a relic of obligation indeed through the lens of history religion and philosophy the writer reveals how effort has sculpted empires defined humanity and provided the scaffolding of civilization from the benedictines creed where work is worship to the karmic echoes of dharma the writer reframes labor not as punishment but a reason to embrace effort as the heartbeat of prosperity extending beyond metaphorical language the writer cites the underlying principles of the second law of thermodynamics as such a tidy kitchen devolves into a messy one unless human hands intervene this drift toward disorder is entropy the whisper of impermanence in every system the shadow behind structure the pulse of transformation whether mapped through thermodynamics or karmic unraveling entropy reminds us that without sustained effort things fall apart essentially work must be embraced as the antidote to chaos whereas entropy promotes decay only meaningful effort counteracts its insidious effects entropic law like karmic law is inflexible and does not adapt to personal circumstances drawing parallels between these natural laws

the writer illumines the treacherous nature of entropy embracing sophocles timeless wisdom without labor nothing prospers the writer believes that steadfast effort is never in vain further just as work demands effort effort demands work the resonant message being that life s true fulfillment resides in meaningful effort whether one views time as a finite resource or wishes to make a lasting imprint the eloquence of effort is a beacon of wisdom for those choosing purpose over pleasure

drawing upon the timeless wisdom of the bhagavad g t a philosophical spiritual world classic this professional book highlights the spiritual and moral dimensions of management using an inside out leadership development approach it interprets the bhagavad g t s teachings on the personality types and psychological makeup of managers and employees self knowledge and self mastery and the leadership concepts of vision motivation and empowerment this book covers topics such as training of the mind ethical leadership communication stress management and corporate social responsibility csr collectively the enclosed contributions provide managers with an enhanced outlook on management functions such as leading planning organizing and controlling in today s organizations particularly those run by knowledge workers management research in the 20th century has mainly focused on the industrial paradigm characterized by a hierarchical structure of authority and responsibility with an individualistic focus on the personality of the manager however this traditional paradigm cannot solve many of the problems that confront leaders and managers today recent studies have shown that values traditionally associated with spirituality such as integrity honesty trust kindness caring fairness and humility have a demonstrable effect on managerial effectiveness and success although traditionally interpreted as a religious spiritual text the bhagavad g t teaches these values which can be extrapolated and applied to practical management lessons in today s corporate boardrooms applying the text of the bhagavad g t to the context of management this book views the manager as an enlightened sage who operates from higher stance guided by self knowledge and self mastery it demonstrates how character is the key ingredient for effective management and leadership this book is therefore applicable to all managers from first line to ceos in their management and leadership roles in organizations

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